



## **Sixth Grade Newsletter**

### **August 24, 2018**

### **ENGLISH**

#### **Beatty/McAdams**

We are working on foreshadowing and annotation. Parents, please remember to sign and return the blue Code of Conduct Acknowledgment form.

#### **Campbell**

Our first Vocabulary Slideshow is due Friday, August 24. The Vocabulary Quiz will be August 23. The students may use the quizlet created and posted on Google Study to help study. The students are writing Personal Narratives this nine weeks. Please send in the \$25 classroom fee as soon as possible. This fee will provide the students with 4 novels throughout the year. Remember all assignments and announcements are posted in Google Classroom.

#### **Glausier**

1. Language Arts Fee- \$25.00- this is for a grammar workbook, reading workbook, and 2 novels.
2. Book report due- 9/5/18 A template for this report will be sent home a few days before it is due. We will also work on this in class together. Please read your student's work before they turn it in for a grade. This is their library fiction novel they are reading.
3. Literary Terms #1 Test- Friday 8/24/18.
4. Literary Terms #1- slides due Tuesday 8/21/18.-These went home 8/14/18 and they are also on the blog. If your student did not finish in class today( Monday), this is now homework.
5. Open House 8/27/18

## **MATH**

### **Brown**

Check out Mrs. Brown's blog for current information.

### **Goodall**

Monday and Tuesday of this week we will solidify our understanding of all basic mathematical operations with decimals and take a test on Wednesday. The test will include decimal operations, place value concepts, and identifying number lines. The week will end with an intro to fractions.

### **Steinert**

Students have all joined my Google Classroom Pages based on their class period. Please be sure to check that out with your student. Also, we are wrapping up adding and subtracting decimals and will begin multiplying and dividing decimals tomorrow.

## **SCIENCE - Arrington, Cox, Stallings**

We are in the process of wrapping up Inquiry Skills and Lab Safety. We will have our first test on Tuesday, August 28th. Please review with your child. After concluding Inquiry Skills and Lab Safety we will begin our first AMSTI unit- Researching The Sun-Earth-Moon System. Thank you so much for everything you do!

## **SOCIAL STUDIES**

### **Caiola**

We found a link to Alabama in our Industrialization Unit since Birmingham, AL was a famous center for the making of steel. We also had quite an inventor at Tuskegee Institute in scientist George Washington Carver.

Your son or daughter should be typing the Oral History Project on the Google Doc they have in their Google Drive. Each students has a paper copy of the outline and a rubric to use for the assignment due next Wednesday, August 29, 2018.

### **McMahan**

We are continuing to study the technological advances made in America with inventions and industrialization. The Industrial Age was a change from an agricultural (farm) society to factory production through the use of machines. Chapter 4, Industrial Age, will be the first unit tested this year. CHAPTER 4 TEST WILL BE WEDNESDAY, AUG. 29. Study guide will be given. Please speak with your child about coming to class prepared and completing all assignments and TURNING THEM IN.

**\*\*Open House will be Monday, Aug. 27 at 6:00 p.m.**

## **Prosch**

We made it through another week of school! We wrapped up our unit on the Industrial Revolution this week. We will begin our unit on Immigration next week. Please have your student join my Google Classroom if they have not done so. I post daily agendas and updates, which especially comes in handy when a student is absent. Classroom codes are posted below. I am looking forward to meeting you all at Open House on Monday, 8/27!

1st- koz4nt

2nd- g12sxwm

3rd- j8ygjy

4th- 3jr1avz

## **Spanish**

### **Nivens**

Spanish syllabus signature form is hot pink and due back by Friday for 100 points. Next week, they will lose 10 points per day, so 90 on Monday, 80 on Tuesday and so forth. Please return that asap. There is also a \$10 fee that is NOT for a grade that I also need asap so I can start buying supplies for our activities.

## **Physical Education**

### **Butler, Chambers, Jackson, and Trice**

Students must bring their \$5 Locker Rental Fee this week. They are to bring a lock from home. If you need to pay for you uniform please send that money in as well, \$22 a set & \$12 individual. If you need to order a uniform please go to Coach Trice's blog to access the order form.

## **Band - Rizzo**

If you are not receiving band e-mails, please contact [chmsbandboosters@gmail.com](mailto:chmsbandboosters@gmail.com). Tell them your name, your child's name, and as many e-mail addresses you need to receive important information for your child. Besides your student, this is the primary method of communication between band and home. (This 6th grade newsletter will only have general information.)

Thank you!

## **Family and Consumer Science - Harris**

### **Choir – Mandt**

1st and 5th Period Wheel Classes have spent and will spend the next few days learning about reading notes off the page. We have isolated learning our lines and spaces in many ways; this includes drawing notes on the page, doing a relay race, and many other activities for students to demonstrate their knowledge of the lines and spaces on the staff.

6th Period full year choir has also spent the week learning rounds and canons, and learning the ropes when it comes to reading music as well. Those students will continue to progress. Parents should be aware of the parent meeting on Tuesday, August 28th at 6 PM in the choir room (6th period students only).

### **Library/Media Specialist – Stafford and Rayl**

All 6th grade students have visited the library for orientation and their first book check out. Students are welcome to return their books before their return date if they finish early. Students will return:

Glausier: September 5th

Campbell: September 10

McAdams: September 11

Don't forget, you can search for books ahead of time by accessing Destiny at home through the Chelsea Middle School website.

### **CHMS Counselors' Corner - Becnel, Hooks, Miller**

Your children's counselors will use this space to share articles and other information about timely and relevant topics affecting tweens and teenagers. We hope you find this information to be helpful. In our first installment, we have included an article related to student anxiety and the pressures children feel to succeed in school. Please click on the link below to read this article:

<https://www.npr.org/sections/health-shots/2018/06/11/616900580/back-off-how-to-get-out-of-the-high-pressure-parenting-trap>

### **Reminders:**

- Be certain to turn in a letter from your parents or physician any time you miss school. It must be submitted the day you return to school from an absence. Excuse letters are not accepted by the Registrar after three days from the absence.
- Cell phones should be powered off and in your bookbag if you must bring them to school unless they are being used for educational purposes under the supervision of your teacher.

- Student Agendas should be brought to school daily. Student Agendas are used as a Pass in the event it is necessary to leave the supervision of a teacher.
- Be certain that you know your lunch number so you will be able to key it in and keep the line moving in the cafeteria.
- Sixth grade students report to the Sixth Grade Gym each morning.
- Athletic wear as well as tights, leggings, jeggings, and tight pants that look like tights are not acceptable due to our dress code.
- Any 6th-8th grade students interested in being a part of the robotics team, there will be a mandatory parent meeting Aug. 26th at 5:30 PM before open house.
- Bigtime Bible Study will meet on Wednesday morning. Sixth grade boys in Mr. Goodall's room. All girls in the Choir Room.
- Help support our Education Foundation by sampling Shelby County's best restaurants, caterers, and beverages!! **Taste of Shelby County Thursday, September 13th 5:30p-8:00p Inverness Country Club [www.tasteofshelbycounty.com](http://www.tasteofshelbycounty.com)**  
Participants include: Bellini's Ristorante, Taco Mama, Joe's Italian, K&J's Elegant Pastries, Simply Infused , Chick-Fil-A Greystone , Catering by Bellini's, Interstellar Ginger, Taziki's, Southern Tasty Treats, Customs Cafe, Ozan, Panoptic Catering, Bistro proVare, Dreamland BBQ, Corbin Farms, Cajun Boys & Our PoBoys, Revolve K&B, plus more!!
- Fall Lacrosse Registration August 1- September 9 ... Sunday play only for 6 sessions – 1<sup>st</sup> session Sept 16. New players \$150.00 / Experienced players \$100.00. Information & Registration at [www.gbyla.org](http://www.gbyla.org)
- **Open House -Monday, August 27 - 6:00pm**  
Please bring a copy of your student's schedule with you and begin in your student's 1st period class.  
1st Period 6:00-6:15  
2nd Period 6:20-6:27  
3rd Period 6:32-6:39  
4th Period 6:44-6:51  
5th Period 6:56-7:03  
6th Period 7:08-7:15
- Chelsea Library- Middle Grade Book Club Fall Schedule for DINNER & a Book Join the Fun! The library provides dinner and a drink then discusses the book. Usually the club also plays games and does some book or author related activities, too.  
**Monday, Sept. 10th *Out of My Mind* by Sharon M. Draper** **Monday, Oct. 15- TBA**  
**Monday, Nov. 5- TBA** **Monday, Dec. 3- TBA** Mary Ann Moore  
[chelsealibrary@gmail.com](mailto:chelsealibrary@gmail.com) or 847-5750.



Before you speak:

**THINK**

**T** = Is it TRUE?

**H** = Is it HELPFUL?

**I** = Is it INSPIRING?

**N** = Is it NECESSARY?

**K** = Is it KIND? Have you solved our riddles yet?

**Contact Dr. Scarbrough if you need assistance at any time throughout the school year.**

***dscarbrough@shelbyed.org***